2024 TASTE OF GRAYSLAKE FOOD TRUCK APPLICATION

WHERE: Grayslake Park District Central Park

WHEN: Saturday, June 29, 2024 / 3:00-9:30pm

SET-UP: Day of event - Saturday, June 29, 2024 from 12:00-2:30pm

Entrance into the park at: 258 Briargate Drive, Grayslake, IL 60030

DEADLINE: Vendors who participated in 2023 are eligible for priority registration due by May 31, 2024. All

applications must be submitted by June 7, 2024.

VENDOR SPACE: Truck space is limited to one truck space, all items being sold or displayed must be contained in

the booth space. Come prepared for all types of weather. You must secure your items in the Truck

in case of windy conditions.

ELECTRICITY: There is no electricity at the park. However, The Park District rents a large generator to provide

power to the vendors. 15 amp/110 volt only. Please see application for fees. If you require

electrical power, please note that on your application.

WEATHER: The festival will not be cancelled because of rain. This is an outdoor event; be prepared for any

type of weather. Tents, canopies and pop-ups must be secured to withstand the weather.

A current Certificate of Insurance is required for all vendors naming

OF INSURANCE: The Grayslake Community Park District as an additional insured.

CONTACT: Tracy Putkonen - Recreation Supervisor

Phone: (847) 223-7529 | Fax: (847) 223-6386

Email: tputkonen@glpd.com

Mailing Address: Grayslake Community Park District, 240 Commerce Drive, Grayslake, IL 60030

APPLICATION Please mail, fax or email the following items for approval:

□ Payment

□ Affirmation & Liability Release

□ Certificate of Insurance

□ Photo of your booth and any high-quality photos for our website and advertising

□ Copy of Temporary Health Permit from Lake County Health Department

KEEP THIS COVER SHEET FOR REFERENCE

2024 TASTE OF GRAYSLAKE FESTIVAL PROCEDURES & CONDITIONS

PROCEDURES

This application and agreement must be fully completed, signed and returned with the following enclosures in order to be considered for participation:

- 1. Detailed list of all proposed products/item sold. Each Food Vendor will be allowed to sell no more than (8) menu items. The Grayslake Park District must approve all menu items and its decision is final. All vendors will be allowed to sell beverages of their choice (non-alcoholic) at their booth.
- 2. \$250 Food Vendor Fee with a completed and signed application by June 7, 2024. *If vendor fee is not submitted and received by June 7, vendor fees increase to \$275.*
- 3. Certificate of Insurance naming The Grayslake Community Park District as an additional insured.

CONDITIONS

- All Food Vendor locations will be assigned by the Grayslake Community Park District. While written location
 requests will be considered, placement will be at the sole discretion of the Grayslake Community Park District and
 staff.
- 2. Food Vendor parking is provided in designated areas only. Each Food Vendor will be limited to **2 cars** per vendor in the park. Parking passes will be issued to those vehicles when they enter the property. If you require additional parking for your staff, they are allowed to park at Grayslake Middle School, Grayslake Central High School or the Grayslake Library.
- 3. All Vendors will have access in and out of the park during the festival. Each Vendor will be entering and exiting the park through the entrance off of Briargate Drive. To get to the entrance you will take Lake Street north to Carol Street, turn right (Carol Street is the first street on the right after you pass Central High School) to Oakwood turn right to Briargate Drive. 258 Briargate Drive dead-ends at the entrance into the Central Park.
- 4. All Food Vendors are required to supply the Grayslake Community Park District with a copy of their temporary health permit.
- 5. A current Certificate of Insurance is required for all vendors naming the Grayslake Community Park District, 240 Commerce Drive, Grayslake, IL 60030 as an additional insured. Certificate of Insurance is required before any vendor can enter into the Park. Certificate can be emailed to tputkonen@glpd.com or faxed to (847) 223-6386.
- 6. All signs and displays must be of a professionally produced nature. Prices of items must be displayed.
- 7. Food Vendors are required to keep a neat, presentable booth at all times. Dispose of all garbage in trash cans provided by the Grayslake Community Park District.
- 8. All cooking liquids must be deposed of in proper containers. No disposal in the grass is permitted.
- 9. Food Vendors are responsible for setting up their booth and setting prices. All supplies and equipment are the responsibility of the vendor, which includes any tent, tables, chairs, menu boards, cooking devices, utensils, grills, etc.
- 10. Vendors who paid for electricity need to provide their own heavy duty (#12 wire) extension cords at least 100ft. in length. Each vendor will be allowed a maximum of 3 outlets at 20 amps each. If you require more, please contact Tracy Putkonen.
- 11. COVID-19 It is the responsibility of the vendor to follow IDPH & CDC Guidelines for Food Service.

2024 TASTE OF GRAYSLAKE FOOD TRUCK APPLICATION

Business Name:			
Contact Name:	Cell #:		
Street or PO Box:			_
City:	State:	Zip:	_
Email Address:			
Were you a vendor in 2023/Do you want the	same space?		
Number of vehicles passes (max 2):	Anticip	ated time of set up?	<u> </u>
Do you have (please circle) Facebook, Instagr	ram, Handle and/or Hashtag:	:	
The application deadline is June 7, 2024. Ven listed on next page. Further, the Grayslake Covendor may wish to sell or dispense as well a items to the festival unless previously approvocompliance.	ommunity Park District reserves limit the number of vendor	ves the right to approve any prors selling the same product/iten	oduct/item a n. DO NOT bring
I have read, understand and will abide with the and conditions.	ne Grayslake Community Par	k District general information, p	procedures, rates
By signing this application, I acknowledge the safety and health regulations. No refund of a	<u> </u>		
Applicant Signature:	Date:		_
Please Print Name:			_
The above named has read and understands concessionaire.	the general information, pro	ocedures and conditions and see	eks admission as a
The Grayslake Community Park District reserv	ves the right to refuse any ap	oplication. Submission of this ap	pplication does no

2024 TASTE OF GRAYSLAKE VENDOR APPLICATION

Food True	ck Space		\$250	=\$
Electricity	15amp/110 volt only		\$165	=\$
If vendor fe	e is not submitted and	l received by June	7, 2024, vendor fe	es increases to \$275
PAY BY CHECK: Please m	ake all checks payable t		tal Amount Enclose mmunity Park Distri	
MAIL TO: Grayslake Community Par Attn: Tracy Putkonen 240 Commerce Drive Grayslake, IL 60030	k District			
PAY BY CREDIT CARD By supplying the following acceptance as a Vendor as	•	-		as per your application, upon
Business Name:				
Please Check: O Visa	○ MasterCard	○ Discover		
Name on the Credit Card:				
Card #:		Ex	p. Date:	
Billing Address of Credit C	Card:			
Phone Number:				
Authorized Signature:				

If you are not accepted for the festival your payment will be returned by June 7, 2024.

2024 TASTE OF GRAYSLAKE FOOD TRUCK APPLICATION

REMINDER

No alcoholic beverages may be sold. Vendors can sell non-alcoholic beverages of their choice at their booth.

Submitting your application does not guarantee acceptance into the event. Vendors selling similar items will be limited and all menus need to be approved.

PROPOSED MENU

List 8 items you want to sell at the Taste of Grayslake. Please try to be as specific as possible. Any changes in the menu must be approved in advance.

1			
2	 		
3	 		
J			
6	 	 	
7	 	 	
8.			

AFFIRMATION & LIABILITY RELEASE

I hereh	ov affirm that I have been w	vell advised and thoroughly informed of
the inherent hazards and policies of the event. I know the myself to certain known and unknown liabilities in my did I also understand that if I choose to hire help for the even hereby personally assume all risks associated with my votath that may befall me or any employee or temporary help,	nat by participating in the 2 irect and indirect actions we ent, that I am directly respo coluntary participation in thi	2024 Taste of Grayslake, I am exposing with the public and invitees of this event. In sible for their actions or injury. It is event for any harm, injury or damage
I understand and agree that the Grayslake Community P directors and officers may not be held liable in any way Taste of Grayslake Festival that may result in injury, deat consideration of being allowed to participate in the ever event for any harm, injury, or damage that may befall m unforeseen; and further to save and hold harmless said heirs, or assigns arising out of my participation in this experience.	for any occurrence in conn th or other damages to me nt, I hereby personally assu e, including all risks conne event and persons from an	ection with my participation in the 2024 or my family, heirs, or assigns, and in time all risks in connection with said cted therewith, weather foreseen or
Photo Release: The Grayslake Community Park District u opportunities. If you do not want a picture taken at the	•	•
I further state that I am of lawful age and legally competer written consent of my parents or guardians; that I under that I have signed this document of my own free will.	_	•
It is my intention by this instrument affirmed by my sign Festival and The Grayslake Community Park District, thei personal injury, employer's liability and workers' compet the course of my participation in this event.	ir members, directors and	officers from all liability whatsoever for
Have you ever been convicted of or found to be a child	sex offender? Yes	No
I have read and fully understand the above importar and release of all claims. If registering via fax, facsim effect as an original form signature.		-
Company Name		
Signature of Participant	Date	
Print Name		